

### Bid Document

| Bid Details                                                  |                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bid End Date/Time                                            | 25-07-2020 17:00:00                                                                                                                                                                                                                                                                            |
| Bid Opening Date/Time                                        | 25-07-2020 17:30:00                                                                                                                                                                                                                                                                            |
| Bid Life Cycle (From Publish Date)                           | 90 (Days)                                                                                                                                                                                                                                                                                      |
| Bid Offer Validity (From End Date)                           | 30 (Days)                                                                                                                                                                                                                                                                                      |
| Ministry/State Name                                          | Ministry Of Chemicals And Fertilizers                                                                                                                                                                                                                                                          |
| Department Name                                              | Department Of Chemicals And Petrochemicals                                                                                                                                                                                                                                                     |
| Organisation Name                                            | Brahmaputra Cracker And Polymer Limited (bcpl)<br>Guwahati Assam                                                                                                                                                                                                                               |
| Office Name                                                  | Lepetkata                                                                                                                                                                                                                                                                                      |
| Total Quantity                                               | 9500                                                                                                                                                                                                                                                                                           |
| Item Category                                                | power cable for direct burial xlpe ugac cable                                                                                                                                                                                                                                                  |
| Bidder Turnover (Last 3 Years)                               | 36 Lakh (s)                                                                                                                                                                                                                                                                                    |
| Experience Criteria                                          | 2 Year (s)                                                                                                                                                                                                                                                                                     |
| MSE Exemption for Years of Experience and Turnover           | No                                                                                                                                                                                                                                                                                             |
| Startup Exemption for Years Of Experience and Turnover       | Yes                                                                                                                                                                                                                                                                                            |
| Document required from seller                                | Experience Criteria,Bidder Turnover,Certificate (Requested in ATC),OEM Authorization Certificate<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| Bid to RA enabled                                            | No                                                                                                                                                                                                                                                                                             |
| Primary product category                                     | power cable for direct burial xlpe ugac cable                                                                                                                                                                                                                                                  |
| Inspection Required                                          | Yes                                                                                                                                                                                                                                                                                            |
| Inspection to be carried out by Buyers own empanelled agency | Yes                                                                                                                                                                                                                                                                                            |
| Type Of Inspection                                           | Pre Dispatch                                                                                                                                                                                                                                                                                   |
| Name of the Empanelled Inspection Agency/ Authority          | Board of Officers                                                                                                                                                                                                                                                                              |
| Estimated Bid Value                                          | 7377950                                                                                                                                                                                                                                                                                        |

### EMD Detail

|  |  |
|--|--|
|  |  |
|--|--|

|                   |                     |
|-------------------|---------------------|
| Advisory Bank     | State Bank of India |
| EMD Percentage(%) | 2.00                |
| EMD Amount        | 147559              |

#### ePBG Detail

|                                     |                     |
|-------------------------------------|---------------------|
| Advisory Bank                       | State Bank of India |
| ePBG Percentage(%)                  | 10.00               |
| Duration of ePBG required (Months). | 14                  |

(a). EMD EXEMPTION: The bidder seeking EMD exemption, must submit the valid supporting document for the relevant category as per GeM GTC with the bid. Under MSE category, only manufacturers for goods and Service Providers for Services are eligible for exemption from EMD. Traders are excluded from the purview of this Policy.

(b). EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

#### Beneficiary:

HOD (F&A)

Lepetkata, Department of Chemicals and Petrochemicals, Brahmaputra Cracker and Polymer Limited (BCPL) Guwahati Assam, Ministry of Chemicals and Fertilizers  
(P K Chand)

#### Splitting

Bid splitting not applied.

#### MSE Purchase Preference

|                         |     |
|-------------------------|-----|
| MSE Purchase Preference | Yes |
|-------------------------|-----|

1. Experience Criteria: In respect of the filter applied for experience criteria, the Bidder or its OEM {themselves or through reseller(s)} should have regularly, manufactured and supplied same or similar Category Products to any Central / State Govt Organization / PSU / Public Listed Company for number of years as indicated in the bid document before the bid opening date. Copies of relevant contracts to be submitted along with bid in support of having supplied some quantity during each of the year. In case of bunch bids, the category of primary product having highest value should meet this criterion.

2. Purchase preference to Micro and Small Enterprises (MSEs): Purchase preference will be given to MSEs as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail the Purchase preference, the bidder must be the manufacturer of the offered product in case of bid for supply of goods. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service. If L-1 is not an MSE and MSE Seller (s) has/have quoted price within L-1+ 15% of margin of purchase preference /price band defined in relevant policy, such

Seller shall be given opportunity to match L-1 price and contract will be awarded for percentage of 25% of total value.

## Power Cable For Direct Burial Xlpe Ugac Cable ( 6500 meter )

### Technical Specifications

[\\* As per GeM Category Specification](#)

| Specification  | Specification Name                                    | Values                                                                                                                                                                                                                                  | Bid Requirement (Allowed Values)                                                                                                                                                                                                        |
|----------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERIC        | Mode of Buying                                        | Through bidding only                                                                                                                                                                                                                    | *                                                                                                                                                                                                                                       |
|                | Size of Cable (in Sq.mm)                              | 300.0                                                                                                                                                                                                                                   | 300.0                                                                                                                                                                                                                                   |
|                | Number of cores (nos)                                 | 3.5                                                                                                                                                                                                                                     | 3.5, 4                                                                                                                                                                                                                                  |
|                | Cable Type                                            | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 |
|                | BIS marked                                            | yes                                                                                                                                                                                                                                     | *                                                                                                                                                                                                                                       |
|                | BIS certificate number                                | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Armouring                                             | Galvanised steel Strip armoured                                                                                                                                                                                                         | Galvanised steel Strip armoured                                                                                                                                                                                                         |
|                | Armouring Type                                        | single wire or strip armouring                                                                                                                                                                                                          | single wire or strip armouring                                                                                                                                                                                                          |
|                | shape of conductor                                    | Stranded and Shaped                                                                                                                                                                                                                     | Stranded and Shaped                                                                                                                                                                                                                     |
| CONSTRUCTIONAL | Number of armouring strip/wire for each size of cable | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | size of armouring strip/wire for each size of cable   | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Material of conductor                                 | Aluminium EC Grade                                                                                                                                                                                                                      | *                                                                                                                                                                                                                                       |
|                | Weight of finished cable per meter                    | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | In addition to marking requirements as per            | yes                                                                                                                                                                                                                                     | *                                                                                                                                                                                                                                       |

|                |                                                                                                                                                                    |                                                        |   |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---|
|                | relevant specification, sequential marking for length, Size of the cable, Type of the cable and Drum Number shall be embossed on every metre of the cable          |                                                        |   |
|                | standard cable length on a drum                                                                                                                                    | 500 meter for cable size up to and including 185 sqmm. | * |
|                | Part length which can be supplied by seller (meter)                                                                                                                | -                                                      | * |
|                | cable to be supplied on wooden drums conforming to IS: 10418/82 with latest amendments.                                                                            | yes                                                    | * |
|                | Quantity supplied shall not be more than the ordered quantity.                                                                                                     | yes                                                    | * |
| CERTIFICATIONS | Availability of Type test report from Central government/NABL/ILAC accredited laboratory to prove conformity to the specification for minimum and maximum ratings. | yes                                                    | * |
|                | Type Test Certificate No.                                                                                                                                          | -                                                      | * |
|                | Type Test Certificate date                                                                                                                                         | -                                                      | * |
|                | Name of Lab                                                                                                                                                        | -                                                      | * |
|                | Address of Lab                                                                                                                                                     | -                                                      | * |
|                | Test Report to be furnished to the buyer on demand                                                                                                                 | yes                                                    | * |

\* Specifications highlighted in bold are the Golden Parameters.

\* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

#### **Additional Specification Documents**

#### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address | Quantity | Delivery Days |
|-------|-----------------------------|---------|----------|---------------|
|-------|-----------------------------|---------|----------|---------------|

|   |                  |                                                                                                                                                      |      |    |
|---|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|
| 1 | Dhrupad Rajkhowa | 786006,M/s Brahmaputra Cracker And Polymer Limited, Contract & Procurement Department, Administrative Building, Lepetkata - 786006 Dibrugarh (Assam) | 6500 | 90 |
|---|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|

## Power Cable For Direct Burial Xlpe Ugac Cable ( 2000 meter )

### Technical Specifications

[\\* As per GeM Category Specification](#)

| Specification  | Specification Name                                    | Values                                                                                                                                                                                                                                  | Bid Requirement (Allowed Values)                                                                                                                                                                                                        |
|----------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERIC        | Mode of Buying                                        | Through bidding only                                                                                                                                                                                                                    | *                                                                                                                                                                                                                                       |
|                | Size of Cable (in Sq.mm)                              | 95.0                                                                                                                                                                                                                                    | 95.0                                                                                                                                                                                                                                    |
|                | Number of cores (nos)                                 | 3.5                                                                                                                                                                                                                                     | 3.5, 4                                                                                                                                                                                                                                  |
|                | Cable Type                                            | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 |
|                | BIS marked                                            | yes                                                                                                                                                                                                                                     | *                                                                                                                                                                                                                                       |
|                | BIS certificate number                                | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Armouring                                             | Galvanised steel Strip armoured                                                                                                                                                                                                         | Galvanised steel Strip armoured                                                                                                                                                                                                         |
|                | Armouring Type                                        | single wire or strip armouring                                                                                                                                                                                                          | single wire or strip armouring                                                                                                                                                                                                          |
|                | shape of conductor                                    | Stranded and Shaped                                                                                                                                                                                                                     | Stranded and Shaped                                                                                                                                                                                                                     |
| CONSTRUCTIONAL | Number of armouring strip/wire for each size of cable | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | size of armouring strip/wire for each size of cable   | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Material of conductor                                 | Aluminium EC Grade                                                                                                                                                                                                                      | *                                                                                                                                                                                                                                       |
|                | Weight of finished cable per meter                    | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |

|                |                                                                                                                                                                                                      |                                                        |   |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---|
|                | In addition to marking requirements as per relevant specification, sequential marking for length, Size of the cable, Type of the cable and Drum Number shall be embossed on every metre of the cable | yes                                                    | * |
|                | standard cable length on a drum                                                                                                                                                                      | 500 meter for cable size up to and including 185 sqmm. | * |
|                | Part length which can be supplied by seller (meter)                                                                                                                                                  | -                                                      | * |
|                | cable to be supplied on wooden drums conforming to IS: 10418/82 with latest amendments.                                                                                                              | yes                                                    | * |
|                | Quantity supplied shall not be more than the ordered quantity.                                                                                                                                       | yes                                                    | * |
| CERTIFICATIONS | Availability of Type test report from Central government/NABL/ILAC accredited laboratory to prove conformity to the specification for minimum and maximum ratings.                                   | yes                                                    | * |
|                | Type Test Certificate No.                                                                                                                                                                            | -                                                      | * |
|                | Type Test Certificate date                                                                                                                                                                           | -                                                      | * |
|                | Name of Lab                                                                                                                                                                                          | -                                                      | * |
|                | Address of Lab                                                                                                                                                                                       | -                                                      | * |
|                | Test Report to be furnished to the buyer on demand                                                                                                                                                   | yes                                                    | * |

\* Specifications highlighted in bold are the Golden Parameters.

\* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

#### **Additional Specification Documents**

#### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                              | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | Dhrupad Rajkhowa            | 786006,M/s Brahmaputra Cracker And Polymer Limited, Contract & Procurement Department, Administrative Building, Lepetkata - 786006 Dibrugarh (Assam) | 2000     | 90            |

## Power Cable For Direct Burial Xlpe Ugac Cable ( 1000 meter )

### Technical Specifications

[\\* As per GeM Category Specification](#)

| Specification  | Specification Name                                    | Values                                                                                                                                                                                                                                  | Bid Requirement (Allowed Values)                                                                                                                                                                                                        |
|----------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERIC        | Mode of Buying                                        | Through bidding only                                                                                                                                                                                                                    | *                                                                                                                                                                                                                                       |
|                | Size of Cable (in Sq.mm)                              | 50.0                                                                                                                                                                                                                                    | 50.0                                                                                                                                                                                                                                    |
|                | Number of cores (nos)                                 | 3.5                                                                                                                                                                                                                                     | 3.5, 4                                                                                                                                                                                                                                  |
|                | Cable Type                                            | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 | Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with amendment number 1 and 2 and 3 Reaffirmed 2005 |
|                | BIS marked                                            | yes                                                                                                                                                                                                                                     | *                                                                                                                                                                                                                                       |
|                | BIS certificate number                                | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Armouring                                             | Galvanised steel Strip armoured                                                                                                                                                                                                         | Galvanised steel Strip armoured                                                                                                                                                                                                         |
|                | Armouring Type                                        | single wire or strip armouring                                                                                                                                                                                                          | single wire or strip armouring                                                                                                                                                                                                          |
|                | shape of conductor                                    | Stranded and Shaped                                                                                                                                                                                                                     | Stranded and Shaped                                                                                                                                                                                                                     |
| CONSTRUCTIONAL | Number of armouring strip/wire for each size of cable | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | size of armouring strip/wire for each size of cable   | -                                                                                                                                                                                                                                       | *                                                                                                                                                                                                                                       |
|                | Material of conductor                                 | Aluminium EC Grade                                                                                                                                                                                                                      | *                                                                                                                                                                                                                                       |

|                |                                                                                                                                                                                                      |                                                        |   |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---|
|                | Weight of finished cable per meter                                                                                                                                                                   | -                                                      | * |
|                | In addition to marking requirements as per relevant specification, sequential marking for length, Size of the cable, Type of the cable and Drum Number shall be embossed on every metre of the cable | yes                                                    | * |
|                | standard cable length on a drum                                                                                                                                                                      | 500 meter for cable size up to and including 185 sqmm. | * |
|                | Part length which can be supplied by seller (meter)                                                                                                                                                  | -                                                      | * |
|                | cable to be supplied on wooden drums conforming to IS: 10418/82 with latest amendments.                                                                                                              | yes                                                    | * |
|                | Quantity supplied shall not be more than the ordered quantity.                                                                                                                                       | yes                                                    | * |
| CERTIFICATIONS | Availability of Type test report from Central government/NABL/ILAC accredited laboratory to prove conformity to the specification for minimum and maximum ratings.                                   | yes                                                    | * |
|                | Type Test Certificate No.                                                                                                                                                                            | -                                                      | * |
|                | Type Test Certificate date                                                                                                                                                                           | -                                                      | * |
|                | Name of Lab                                                                                                                                                                                          | -                                                      | * |
|                | Address of Lab                                                                                                                                                                                       | -                                                      | * |
|                | Test Report to be furnished to the buyer on demand                                                                                                                                                   | yes                                                    | * |

\* Specifications highlighted in bold are the Golden Parameters.

\* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

#### **Additional Specification Documents**

**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                              | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | Dhrupad Rajkhowa            | 786006,M/s Brahmaputra Cracker And Polymer Limited, Contract & Procurement Department, Administrative Building, Lepetkata - 786006 Dibrugarh (Assam) | 1000     | 90            |

**Special terms and conditions for category power cable for direct burial xlpe ugac cable**

1. Specification for Cross linked Polyethylene insulated thermoplastic sheathed cables" is as per IS:7098 (Part 1):1988 with latest amendments including amendment no.5. Manufacturer shall furnish calculation sheet as per Appendix-C of IS:7098 (Part 1):1988 amdt., no.5 to buyer/consignee on demand. (Gem Category: Cross linked polyethylene and XLPE insulated PVC outer sheathed cable with aluminum conductor suitable for rated voltage at 1100 volts grade and conforming to IS: 7098 Part-1 1988 with latest amendment including amendment no.5)

**Bid Specific Additional Terms and Conditions**

1. Scope of supply (Bid price to include all cost components) : Only supply of Goods
2. Experience Criteria: The Bidder or its OEM {themselves or through reseller(s)} should have regularly, manufactured and supplied same or similar Category Products to any Central / State Govt Organization / PSU / Public Listed Company for 2 years before the bid opening date. Copies of relevant contracts to be submitted along with bid in support of having supplied some quantity during each of the year. In case of bunch bids, the primary product having highest value should meet this criterion.
3. Bidder Turn Over Criteria: The minimum average annual financial turnover of the bidder during the last three years, ending on 31st March of the previous financial year, should be as indicated in the bid document. Documentary evidence in the form of certified Audited Balance Sheets of relevant periods or a certificate from the Chartered Accountant / Cost Accountant indicating the turnover details for the relevant period shall be uploaded with the bid. In case the date of constitution / incorporation of the bidder is less than 3 year old, the average turnover in respect of the completed financial years after the date of constitution shall be taken into account for this criteria.
4. Pre-dispatch inspection at Seller premises (Fee/Charges to be borne by the BUYER): Before dispatch, the goods will be inspected by Buyer / Consignee or their Authorized Representative or by Nominated External Inspection Agency (independently or jointly with Buyer or Consignee as decided by the Buyer) at Seller premises (or at designated place for inspection as declared / communicated by the seller) for their compliance to the contract specifications. Fee/Charges taken by the External inspection Agency and any external laboratories testing charges shall be borne by the Buyer. For in-house testing, the Sellers will provide necessary facilities free of cost. Seller shall notify the Buyer through e-mail about readiness of goods for pre-dispatch inspection and Buyer will notify the Seller about the Authorized Representative/ Nominated External Inspection Agency and the date for testing. The goods would be dispatched to consignee only after clearance in pre-dispatch inspection. Consignee's right of rejection as per GTC in respect of the goods finally received at his location shall in no way be limited or waived by reason of the goods having previously been inspected, tested and passed by Buyer/ Consignee or its Nominated External Inspection Agency prior to the goods' shipment. While bidding, the sellers should take into account 7 days for inspection from the date of email offering the goods for inspection. Any delay in

inspection beyond 7 days shall be on the part of the buyer and shall be regularised without Liquidated Damages.

5. Timely Servicing / rectification of defects during warranty period: After having been notified of the defects / service requirement during warranty period, Seller has to complete the required Service / Rectification within 15 days time limit. If the Seller fails to complete service / rectification with defined time limit, a penalty of 0.5% of Unit Price of the product shall be charged as penalty for each week of delay from the seller. Seller can deposit the penalty with the Buyer directly else the Buyer shall have a right to recover all such penalty amount from the Performance Security (PBG). Cumulative Penalty cannot exceed more than 10% of the total contract value after which the Buyer shall have the right to get the service / rectification done from alternate sources at the risk and cost of the Seller besides forfeiture of PBG. Seller shall be liable to re-imburse the cost of such service / rectification to the Buyer.
6. The bidder is required to upload, along with the bid, all relevant certificates such as BIS licence, type test certificate, approval certificates and other certificates as prescribed in the Product Specification given in the bid document.
7. Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.
8. Purchase preference to Micro and Small Enterprises (MSEs): Purchase preference will be given to MSEs as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail the Purchase preference, the bidder must be the manufacturer of the offered product in case of bid for supply of goods. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service. If L-1 is not an MSE and MSE Seller (s) has/have quoted price within L-1 + 15% of margin of purchase preference / price band defined in relevant policy, such Seller shall be given opportunity to match L-1 price and contract will be awarded for percentage of 25% of total value.
9. Bidders can also submit the EMD with Account Payee Demand Draft in favour of Brahmaputra Cracker and Polymer Limited payable at Dibrugarh, Assam. Bidder has to upload scanned copy / proof of the DD along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date / Bid Opening date.
10. Successful Bidder can submit the Performance Security in the form of Account Payee Demand Draft also (besides PBG which is allowed as per GeM GTC). DD should be made in favour of Brahmaputra Cracker and Polymer Limited payable at Dibrugarh, Assam. After award of contract, Successful Bidder can upload scanned copy of the DD in place of PBG and has to ensure delivery of hard copy to the original DD to the Buyer within 15 days of award of contract.

[This Bid is also governed by the General Terms and Conditions](#)

**---Thank You---**